

*Pennsylvania Volunteers.*

|                        | TERM OF SERVICE | RESIDENCE. | REMARKS.                                                           |
|------------------------|-----------------|------------|--------------------------------------------------------------------|
| 3 years Lawrence,      |                 |            | Resigned Dec 19/02                                                 |
| " " " "                |                 |            | " " Mar 1/04                                                       |
| " " " "                |                 |            | Killed June 17/04 near Petersburg Va                               |
| " " " " Vet            |                 |            | Promoted to Lieut Colonel.                                         |
| Unexp Term. " " "      |                 |            | Mus out with Co. July 24/05.                                       |
| 3 " " " "              |                 |            | discharged Nov 21/04.                                              |
| Unexp Term. " " " Vet. |                 |            | Mus out with Co. July 24/05.                                       |
| " " " "                |                 |            | (Resigned July 7/02.) Resigned Jan 29/06                           |
| " " " "                |                 |            | " " Dec 25/03.                                                     |
| " " " "                |                 |            | Not accounted for on records of Co. Resigned Jan 29/06             |
| Unexp Term. " " " Vet. |                 |            | Mus out with Co. July 24/05.                                       |
| 3 " " " "              |                 |            | Promoted to Quartermaster of Regt                                  |
| " " " " Vet.           |                 |            | App'd 1st Sgt from Sgt. May 12/05. Mus out with Co.                |
| " " " " Vet.           |                 |            | App'd Sgt Aug 31/04. Mus out with Co.                              |
| " " " " "              |                 |            | " " " " " " " " " "                                                |
| " " " " "              |                 |            | " " " from Corp. May 12/05. Mus out with Co.                       |
| " " " " "              |                 |            | " " " " " " " " " "                                                |
| " " " " "              |                 |            | Discharged Aug 30/04 at expir. of service.                         |
| " " " " "              |                 |            | " " " " " " " " " "                                                |
| " " " " " Vet.         |                 |            | Not on muster-out roll. Dischd May 18/05 at Summit House Hospital. |
| " " " " "              |                 |            | " " " " " " " " " "                                                |
| " " " " "              |                 |            | " " " " " " " " " "                                                |
| " " " " "              |                 |            | " " " " " " " " " "                                                |
| " " " " "              |                 |            | " " " " " " " " " "                                                |
| " " " " "              |                 |            | Discharged Dec 7/04 at expir. of service.                          |
| " " " " "              |                 |            | " " " May 30/05 per S.O. 22.                                       |
| " " " " "              |                 |            | Transfd Jan 25/05 to Det. Res. Corps. at Pittsburg Pa.             |
| " " " " " Vet.         |                 |            | Mus out with Co. July 24/05.                                       |
| " " " " "              |                 |            | Not on muster-out roll.                                            |
| " " " " "              |                 |            | Discharged Aug 30/04 at expir. of service.                         |
| " " " " "              |                 |            | Mus out with Co. July 24/05.                                       |
| 1 " " " Sub.           |                 |            | " " " " " " " " "                                                  |
| 3 " " " "              |                 |            | Discharged June 27/05 per Telegram of May 3/05.                    |
| " " " " "              |                 |            | Not on muster-out roll.                                            |
| " " " " " Sub.         |                 |            | Wounded Sept. 30/04 and sent to Hospital.                          |
| " " " " " Vet.         |                 |            | Mus out with Co. July 24/05.                                       |